

DOCKET NO. ORT-1531

DECEARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled AQUEOUS SUSTAINED-RELEASE FORMULATIONS OF PROTEINS, the specification of which:

(check one)	is attached hereto.	ORIGINALLY FILED
	\boxtimes was filed on <u>7 November 2001</u> as	TILED
	Application Serial No. <u>10/037,369</u>	
	and was amended on (if applicable).	

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, \$119 (a)-(d) or \$365(b) of any foreign application(s) for patent or inventor's certificate, or \$365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s):

Country	Application	Date of Filing	Priority Claimed
	Number		Under 35 U.S.C. 119
			☐ YES ☐ NO
			☐ YES ☐ NO
			☐ YES ☐ NO

ORT-1531

(Application Number)	(Filing Date)
(Application Number)	(Filing Date)
I hereby claim the benefit	under Title 35, United States Code, \$120 of any United Sta
	ofar as the subject matter of each of the claims of this application
not disclosed in the prior United S	tates application in the manner provided by the first paragraph
	tates application in the manner provided by the first paragraph. 2. I acknowledge the duty to disclose material information.
Title 35, United States Code, §1	2, I acknowledge the duty to disclose material information
Title 35, United States Code, \$1 defined in Title 37, Code of Federa	2, I acknowledge the duty to disclose material information l Regulations, \$1.56(a) which occurred between the filing date
Title 35, United States Code, \$1 defined in Title 37, Code of Federa	2, I acknowledge the duty to disclose material information
Title 35, United States Code, \$1 defined in Title 37, Code of Federa	2, I acknowledge the duty to disclose material information l Regulations, \$1.56(a) which occurred between the filing date

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Philip S. Johnson (Reg. #27,200) Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), Ralph R. Palo (Reg. #29,486) and John W. Wallen, III (Reg. #35,403) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.

Address all telephone calls to:

John W. Wallen, III at telephone no. (858) 784-3239.

Address all correspondence to

Philip S. Johnson, One Johnson & Johnson Plaza, New Brunswick, NJ 08933-7003.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

ORT-1531

Inventor's Signature: Full Name of Sole or First Joint Inventor Inventor, If Any

Date:

4/30/02

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837 Bluestone Lane, Bridgewater, NJ 08807

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Inventor's Signature:

Full Name of Second Joint

Inventor, If Any

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Date:

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Inventor's Signature: Full Name of Third Joint

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Citizenship:

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Post Office Address:

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ORT-1531

Inventor's Signature: Full Name of Fifth Joint

Inventor, If Any

Date: May 13,

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Residence:

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Post Office Address:

Same as above

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DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

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I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Aqueous Sustained-Release Formulations of Proteins, the specification of which

(check one)	is attached hereto.	
	was filed on	as
	Application Serial No.	
	and was amended on	(if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

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Prior Foreign Application(s):

Country	Application Number	Date of Filing	Priority Claimed Under 35 U.S.C. 119
			YES NO
			YES NO
			YES NO

I hereby claim the benefit under Titapplication(s) listed below:	tle 35, United States Code,	\$119(e) of any United State	es provisional
(Application Number)		(Filing Date)	
(Application Number)		(Filing Date)	
I hereby claim the benefit under T listed below and, insofar as the subthe prior United States application in Code, \$112, I acknowledge the different Regulations, \$1.56(a) whi national or PCT international filing	iject matter of each of the in the manner provided by uty to disclose material in the occurred between the	claims of this application is the first paragraph of Title 3 nformation as defined in T	not disclosed in 35, United States itle 37, Code of
Application Serial No.	Filing Date	Status	-
Application Serial No.	Filing Date	Status	- `

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Philip S. Johnson (Reg. #27,200) Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), Ralph R. Palo (Reg. #29,486) and John W. Wallen, III (Reg. #35,403) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.

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